

**BOARD, COMMITTEE OR COMMISSION MEETING NOTICE**  
**JANUARY 2016- DECEMBER 2016**

**NAME OF BOARD, COMMISSION OR COMMITTEE:** **Water Quality Advisory Group**

**NAME OF CONTACT PERSON AND TELEPHONE #:** **Pamela Parker, DEP, ext.7758**

<b>MONTH</b>	<b>DAY + DATE</b> <b>e.g., Monday, 6th</b>	<b>TIME</b> <b>a.m./p.m.</b>	<b>LOCATION</b>
January	Monday, 11th	7 p.m.	DEP conference room
February	Monday, 8th	7 p.m.	DEP conference room
March	Monday, 14th	7 p.m.	DEP conference room
April	Monday, 11th	7 p.m.	DEP conference room
May	Monday, 9th	7 p.m.	DEP conference room
June	Monday, 13th	7 p.m.	DEP conference room
July	Monday, 11th	7 p.m.	DEP conference room
August	Monday, 8th	7 p.m.	DEP conference room
September	Monday, 12th	7 p.m.	DEP conference room
October	Monday, 17st (3rd Monday because of Columbus Day Holiday) or TBD	7 p.m.	DEP conference room
November	Monday, 14 <sup>th</sup>	7 p.m.	DEP conference room
December	Monday, 12th	7 p.m.	DEP conference room